



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

### SCHOOL DETAILS

SCHOOL NAME	BES B T V E M SR SEC SCH KALLEKKAD PALAKKAD KL	SCHOOL CODE	75222
ADDRESS OF THE SCHOOL	B E S BHARATHI THIRTHA VIDYALAYAM ENGLISH MEDIUM HIGHER SECONDARY SCHOOL,MEDIUM SENIOR SECONDARY SCHOOL,KALLEKKAD	AFFILIATION CODE	930289

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS OMANA K	PRINCIPAL's EMAIL-ID	omanarohan69@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2029	PRINCIPAL's MOBILE NUMBER	8907559357
SCHOOL's STD CODE	0491	SCHOOL's CONTACT NUMBER	2543450
SCHOOL's EMAIL-ID	besbtv4@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	7
SCHOOL's FAX NUMBER	2543450	PRINCIPAL's TEACHING EXPERIENCE	22
PRINCIPAL's QUALIFICATION	MA /B.Ed	SCHOOL's WEB SITE	www.besbtv.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2000	LANDMARK NEAR SCHOOL	PALAKKAD BLOCK PANCHAYATH OFFICE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	08/09/1998
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Government of Kerala	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	BRAHMIN EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	169/1979
REGISTRATION DATE	18/08/1979	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

### OTHER DETAILS



Need Help ?

Raise issue at  
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	111111
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs	8
NUMBER OF TGTs	7	NUMBER OF PRTs	5
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	20	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	70
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	05
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

#### ACADEMIC DETAILS



Need Help ?

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

SUBJECT	
CLASS 10TH SUBJECT	086-SCIENCE, 087-SOCIAL SCIENCE, 122-SANSKRIT, 184-ENGLISH LANG & LIT., 085-HINDI COURSE-B, 241-MATHEMATICS BASIC, 012-MALAYALAM, 041-MATHEMATICS,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 030-ECONOMICS, 301-ENGLISH CORE, 041-MATHEMATICS, 042-PHYSICS, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 066-ENTREPRENEURSHIP,

#### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	13152
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	58448
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	10
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28	NUMBER OF LARGE-SIZED ROOMS	4
NUMBER OF AUDITORIUMS	2	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	5	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	1	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

#### FACILITIES DETAILS



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in

SCHOOL		STORING CONFIDENTIAL MATERIALS?	
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	25/01/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	NO		
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
------------------------------------	-----	--	--



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	RADHA K P
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	4	CONTACT NUMBER OF TRANSPORT COORDINATOR	9947261975
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	4	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4775	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	13	STORY BOOKS IN THE SCHOOL LIBRARY	1678
DAILIES IN THE SCHOOL LIBRARY	6	OTHER BOOKS IN THE SCHOOL LIBRARY	756
REFERENCE BOOKS IN THE SCHOOL LIBRARY	342	GENERAL BOOKS IN THE SCHOOL LIBRARY	865
FICTION BOOKS IN THE SCHOOL LIBRARY	1072	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	700	PURPOSE FOR TWO SITES OF THE SCHOOL	NIL
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	450	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	0	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	450
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	600	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes



**Need Help ?**

Raise issue at  
[oasis1@cbse.gov.in](mailto:oasis1@cbse.gov.in)



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

View SOP for Physics Lab		IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	SRUTHY	MOBILE NUMBER OF CYBER NODAL OFFICER	7025064651
EMAIL ID OF CYBER NODAL OFFICER	sruthymagesh9223@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	20
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	18
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		8



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

17	Boys)		
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		18
20	Boys Urinal with partition		33

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	3
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	5

#### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	1	6	0	7	0
Bal Vatika 2(Pre-School)	1	40	11	24	0	35	0



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

School)							
CLASS 1	2	40	23	31	0	54	0
CLASS 2	1	40	11	21	0	32	0
CLASS 3	1	40	12	22	0	34	0
CLASS 4	2	40	16	31	0	47	0
CLASS 5	1	40	14	25	0	39	0
CLASS 6	1	40	15	24	0	39	0
CLASS 7	1	40	15	20	0	35	0
CLASS 8	1	40	4	3	0	7	0
CLASS 9	1	40	5	13	0	18	0
CLASS 10	1	40	7	8	0	15	0
CLASS 11	1	40	4	2	0	6	0
CLASS 12	1	40	2	1	0	3	0

Upload Bal-Vatika Undertaking

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	KSRTC , PALAKKAD	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	PALAKKAD JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	6
NAME OF NEAREST AIRPORT	COIMBATORE	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	60
NEAREST HOSPITAL	RAJIV GANDHI COOPERATIVE HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	2



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in





- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

		POLICE STATION	
NEAREST METRO STATION (IF AVAILABLE)	KOCHI	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	140

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	116



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	116
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	CA K V VASUDEVAN	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	BES BHARATHI THIRTA VIDYALAYAM, KALLEKKAD, PALAKKAD, PIN-678006
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9847023661	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9847023661
CHAIRMAN'S EMAIL ID	kvvca1956@gmail.com	SECRETARY NAME	KRISHNAN N N
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.besbtv.edu.in		
-----------------------	-------------------	--	--

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

#### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	N V
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	944
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	OMANA K	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kris
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8907559357	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	omanarohan69@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	PREETHI T K	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9605633645	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACT
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Preethikalathil107@gmail.com	VACATION PERIOD FROM	APR
VACATION PERIOD TO	MAY	ACADEMIC SESSION FROM	JUN
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KRA
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CAL
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	



Need Help ?

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)

[VIEW FILE](#)

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION- 16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	13

**FEE STRUCTURE OF SCHOOL**

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	500	13400	2360	3540
MIDDLE	500	15300	2600	3900
SECONDARY	500	15500	2800	4200
SENIOR SECONDARY	700	19525	3290	4935



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	3
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	We celebrates all religious festivals such as Onam , Christmas, Eid etc at our school. For promoting the secularism and equality in children , we inculcate the importance the Values of our Culture and Tradition.
--------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

### ADDITIONAL INFORMATION

U-DISE CODE	32060900511	MUNICIPALITY	PIRAYIRI PANCHAYATH
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ANDRAMKUNNU	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PIRAYIRI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	PIRAYIRI	PIN CODE	678006
CLUSTER RESOURCE CENTER NAME	GLPS PIRAYIRI	CD BLOCK MANDAL/TALUKA NAME	PALAKKAD
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PALAKKAD	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	PALAKKAD	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
---------------------------------------------------------------------------	----	----------------------------	--



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

CAMPUS?			
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

**RESIDENTIAL FACILITY FOR STAFF**

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	185	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	JULY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	5
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	MALAYALAM		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	201	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
GOOD CONDITION	0	0	0
20	0	0	0
20	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

TEACHER?			
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	NO	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	31	16	0	91
MIDDLE	19	6	0	32
SECONDARY	10	2	0	12
SENIOR SECONDARY	6	0	0	3

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	65	3	0	0	0
MIDDLE	24	0	0	0	0
SECONDARY	8	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in

[MID DAY MEAL INFORMATION \(Only for Government and Aided Schools\)](#)





- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)
- [Old Grant Letter](#)

prepared in school)		school)	
---------------------	--	---------	--

### SPORTS INFORMATION

Sports Offered In Your School	HANDBALL, JUDO, KABADDI, KHO KHO, VOLLEYBALL, YOGA, AEROBICS, ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, GYMNASTICS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	---------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------	-----

### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	38.0	38.0	100.0	16.0	16.0	100.0



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

Year	7.0	7.0	100.0	10.0	15.0	70.00
2019	39.0	39.0	100.0	16.0	15.0	93.75
2020	27.0	27.0	100.0	19.0	19.0	100.0
2021	26.0	26.0	100.0	10.0	10.0	100.0
2022	26.0	26.0	100.0	7.0	7.0	100.0
2023	19.0	19.0	100.0	1.0	1.0	100.0
2024	14.0	14.0	100.0	1.0	1.0	100.0

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2823437	NOUSHAD M	09/04/1985	MALE	TENTH	OTHER	02/09/2024
2822240	JAYAN G R	10/05/1965	MALE	TENTH	OTHER	12/09/2022
2818048	SREELAKSHMI B	20/08/1997	FEMALE	MSC	PGT	03/06/2024
2817638	RAJESH D	04/05/1998	MALE	B.PED	OTHER	02/09/2024
2815083	RAGILA S	14/07/1989	FEMALE	M.COM MBA	OTHER	03/06/2024
2815081	NAYANA T S	23/08/1995	FEMALE	MSC	WELLNEES TEACHER	03/06/2024
2815080	JANI PRADOSH	30/11/1989	FEMALE	MA	PRT	03/06/2024
2815079	RENJITHA B	07/05/1996	FEMALE	M.COM	PGT	03/06/2024
2815076	MANJUSHA P	07/12/1992	FEMALE	BA	PRT	03/06/2024
2813821	SONA S	28/06/2001	FEMALE	BA B.ED	TGT	03/06/2024
2383619	SHIFANATH K K	02/05/1985	FEMALE	PLUS TWO	OTHER	01/06/2023
2383606	SHAHABAS P H	04/05/1990	FEMALE	PLUS TWO	OTHER	01/06/2023
2383570	VIDYA P V	15/02/1978	FEMALE	X	OTHER	01/06/2000
2383552	RADHA G	16/05/1983	FEMALE	X	OTHER	01/06/2000
2383510	SRUTHY G	06/04/1992	FEMALE	MSC	PGT	14/09/2022
2382938	DEEPA M P	12/03/1980	FEMALE	BSC	PRT	08/07/2022
1996308	JAYALAKSHMY C	21/04/1981	FEMALE	MA	TGT	01/06/2022
1622470	RASHMI RADHAKRISHNAN	13/06/1985	FEMALE	MA	PRT	02/06/2021
1360996	SUNITHA V	27/05/1979	FEMALE	XII	OTHER	01/09/2021
1359601	SUNITHA.B	14/05/1984	FEMALE	MSC,SET	TGT	01/06/2020
1359311	SARASWATHI. V.I	31/05/1967	FEMALE	MA	TGT	01/06/2020
1198483	BEENA.P	05/05/1983	FEMALE	MA	TGT	01/06/2007
1179167	SHEEBA.M.	04/04/1978	FEMALE	X	OTHER	20/06/2011
1179139	VIJAYALAKSHMI.C	10/06/1974	FEMALE	IV	OTHER	01/06/1999
1179111	USHA KUMARI	18/03/1975	MALE	IV	OTHER	01/06/1999
1179072	JAMEESHA.M	20/03/1962	MALE	VII	OTHER	01/06/2017
1179036	RAJENDRAN.M	01/04/1963	MALE	VII	OTHER	01/06/2018
1178928	REEMA O	27/10/1967	FEMALE	IX	OTHER	01/06/2005
1178867	RADHA.K.P	19/01/1975	FEMALE	M.COM	OTHER	13/05/2004



Need Help ?

Raise issue at  
oasis1@cbse.gov.in



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

Old Grant Letter

1177712	ROBITA	10/05/1966	FEMALE	BA		OTHER	01/06/2001
1177090	GANESAN.PV.	10/05/1966	MALE	BA		OTHER	01/06/2001
1174774	OMANA K	06/10/1969	FEMALE	MA		PRINCIPAL	03/06/2002
1169594	DR.N.PACKIALAKSHMI	11/06/1965	FEMALE	MSC,PHD		PGT	01/06/2004
1168362	SUNITHA.PA	29/05/1974	FEMALE	BA		TGT	01/06/2000
1167496	PRIYA.V	02/05/1980	FEMALE	MA		PGT	05/06/2017
311591	PREETHI T K	25/06/1972	FEMALE	BSc, MA		VICE PRINCIPAL	01/08/1999
311586	SHREEKALA P	06/09/1977	FEMALE	MSc		PGT	05/03/2014
311585	KALPA NARAYANAN MARAR	10/09/1970	FEMALE	MSc		PGT	01/06/2004

Designed and Developed by IT Department CBSE HQ.



**Need Help ?**

Raise issue at  
oasis1@cbse.gov.in