

FORMAT FOR CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with **School Safety Policy, 2016** issued by the **NDMA, Manual on Safety and Security of Children in Schools** developed by **NCPCR** and the **National Building Code**)

**PART- A**

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificate in original)

**GENERAL INFORMATION**

|    |  |  |
|----|--|--|
| 1  | Affiliation Number allotted by CBSE to the school  | 930289   |
| 2  | Name of the School as per affiliation letter of CBSE   | BES BHARATHI THIRTHA<br>VIDYALAYAM<br>ENG.MED.HR.SEC.SCHOOL            |
| 3  | Address of the School  | KALLEKKAD,<br>PALAKKAD<br>KERALA<br>PIN-678006                         |
| 4  | Standard / Level / Class upto which the school is running  | From Class I to Class XII  |
| 5  | Is the name and address of school in CBSE affiliation letter and state<br>NOC / Recognition / U-Dise exactly the same              | YES  |
| 6  | U-DISE code allotted to the school   | 32060900511  |
| 7  | Name and Address of the Trust/Society/Company (under Section -8)<br>running the School as on date                                  | BRAHMIN EDUCATIONAL<br>SOCIETY<br>NURANI, PALAKKAD<br>PINCODE - 670006 |
| 8  | Is the Trust/Society/Company duly registered with the competent<br>registering authority and the registration is valid as on date? | YES  |
| 9  | Purpose of Present Application   | EXTENSION OF AFFILIATION   |
| 10 | Location of school   | OUT SIDE THE MUNICIPAL<br>LIMITS OF ANY TOWN/CITY                      |



|    |  |   |
|----|--|---|
| 11 | Has the School obtained Recognition Certificate from the State Government from Class 1 to 8? | YES   |
| 12 | Number of Recognition Certificate from Class 1 to 8 and date of issue                        | NS(2)/ 6224/2020/DGE<br>23 <sup>RD</sup> April 2020 |

#### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

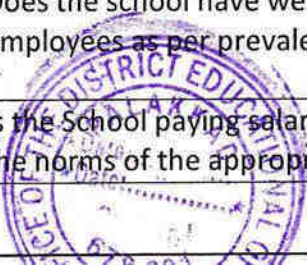
|    |   |                             |
|----|---|-----------------------------|
| 13 | IS THE School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall                            | YES                         |
| 14 | Are both the School and the Play Ground situated in a single Compound Bounded by a single continuous Boundary Wall on all sides     | YES                         |
| 15 | Total Area(in square Meters) in respect of 12 and 13 above on which the School is situated:   | 13,152 Sq.Mts               |
| 16 | The land is in the possession of the school/Trust/Society/Company legally by way of :   | Sale Deed                   |
| 17 | Name of the Owner/Lessee of the Land in respect of point 14 above:  | Brahmin Educational Society |
| 18 | In case the land is in the possession of the Society/School by way of lease as per State Government norms, the period of the lease: | Not Applicable              |
| 19 | Is any Public Road, Canal or through Fare, HT line etc. passing through the land in respect of point 14 above                       | No                          |

#### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

|        |   |             |
|--------|---|-------------|
| 20     | Has the school been inspected by the Government Engineer and the School Building been found structurally safe for running a School  | YES         |
| 20 (a) | If yes the date of last Inspection  | 16/08/2019  |
| 21     | Has the School been Inspected by the Officer of Government Fire Department and the school building been declared safe for school from the point of view of Fire Safety                    | YES         |
| 21 (a) | If yes the date of last Inspection.   | 02/12/ 2019 |
| 22     | Has the school compound been checked by the Public Health Department and the Health and Sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES         |
| 22 (a) | If yes the date of last Inspection.   | 22/07/2019  |

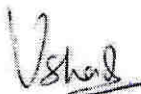
#### INFORMATION REGARDING THE STAFF


|    |  |     |
|----|--|-----|
| 23 | Does the school have well defined service rules and conditions for its Employees as per prevalent norms of appropriate Government. | YES |
| 24 | Is the School paying salary to the Teachers and other Employees a per the norms of the appropriate Government                      | YES |





|    |  |     |
|----|--|-----|
| 25 | Is the Salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by Cheque or Cash to the individuals is not allowed) | YES |
|----|--|-----|

  
**Principal**  
 B E S Bharathi Tirtha Vidyalayam  
 Senior Secondary School  
 Kallekkad, Palakkad - 678015.  
 Kerala.

  
**Manager**  
 BES Bharathi Tirtha Vidyalayam  
 Senior Secondary School  
 Kallekkad, Palakkad-678015.


**PART - B**

(This part is to be filled-up by the District Education Officer after verifying all supporting Documents and Certificates in original and visiting the school)

File No. AS/1965/2020 Date of Issuance. 21-07-2020

|   |   |                      |
|---|---|----------------------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting Documents & Certificates and visiting the school and the information has been found correct. |                      |
| 2 | Is the School recommended for Extension /Upgradation of Affiliation   | YES<br><br>EXTENSION |



  
 District Educational Officer  
 PALAKKAD

*Self Attested*  
*Ushar*  
*16/06/21*

**Principal**  
 B E S Bharathi Tirtha Vidyalayam  
 Senior Secondary School  
 Kallekkad, Palakkad - 678015.  
 Kerala.

*Self Attested*

  
**MANAGER**  
 BES Bharathi Tirtha Vidyalayam  
 Kallekkad  
 Palakkad-678 015